#### **CAMERON PARK COMMUNITY SERVICES DISTRICT**



2502 Country Club Drive Cameron Park, CA 95682 (530) 677-2231 Phone (530) 677-2201 Fax www.cameronpark.org

# **AGENDA**

Regular Board of Directors' Meetings are held Third Wednesday of the Month

# REGULAR BOARD MEETING Wednesday, April 17, 2019 6:30 p.m.

Board will convene into Closed Session after Board Information Items.

#### **Board Members**

Margaret Mohr President
Monique Scobey Vice President
Felicity Carlson Board Member
Ellie Wooten Board Member
Holly Morrison Board Member

#### **Notice to the Public**

An AGENDA in FINAL FORM is located in the Reception area in the District Office and posted at each of the Cameron Park Fire Stations and on the District's website at www.cameronpark.org. Support material is available for public inspection at the District Office and on the District website. Sessions of the Board of Directors may be recorded and members of the audience are asked to give their name and address before addressing the Board.

Any written document that relates to an agenda item for an open session of a regular meeting of the Board of Directors which is distributed less than 72 hours prior to the meeting, is available for public inspection at the same time the writing is distributed to the members of the Board of Directors. Such written documents will be made available at the District Office and on the District website.

The Cameron Park Community Services District (CPCSD) is committed to ensuring that all persons are provided the resources to participate in its public meetings. For the public's information, we are now taking email requests for future notification of Community Services District meetings. Please contact the District office at 530-677-2231 or <a href="mailto:admin@cameronpark.org">admin@cameronpark.org</a> if you require public documents in alternate formats or accommodation during public meetings.

#### **CALL TO ORDER**

- 1. Roll Call
- 2. Pledge of Allegiance

#### ADOPTION OF THE AGENDA

The Board will make any necessary additions, deletions, or corrections to the Agenda and motion to adopt the Agenda.

3. Adopt the Agenda

#### **RECOGNITIONS AND PRESENTATIONS**

Board of Directors expresses appreciation to members of the community, District staff, or the Board for extra efforts as volunteers, committee members or community-minded citizens.

Recognition of Fire Captain Specialist Erik Fiedler for Excellent Investigative Work on Behalf of Cameron Park

#### APPROVAL OF CONSENT AGENDA

The following Consent Agenda items are considered routine and will be acted upon by the Board without discussion with one vote. Any item may be removed from the Consent Agenda by a Board member or a member of the audience and placed under General Business #6 to be discussed and acted upon individually.

- 4. Conformed Agenda Board of Directors Meeting, March 20, 2019
- 5. Staff Reports
  - a. General Manager
  - b. Administration Department
    - Check Register
    - Grant Status
  - c. Fire Department
  - d. Recreation Department
  - e. Parks & Facilities Department
  - f. Covenants, Conditions & Restrictions (CC&R) Department

#### **OPEN FORUM FOR NON-AGENDA ITEMS**

Members of the public may speak on any item not on the agenda that falls within the jurisdiction of the Board of Directors. Comment during the Open Forum is limited to four minutes per person. Public testimony will be received on each agenda item as it is called. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes except with the consent of the Board, individuals shall be allowed to speak on an item only once. The Board reserves the right to waive said rules by a majority vote. For the public's information, we are now taking email requests for future notification of Community Services District meetings.

#### **GENERAL BUSINESS**

For purposes of the Brown Act §54954.2 (a), items below provide a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Board from taking other action.

- 6. Items removed from the Consent Agenda for discussion
- 7. **RECEIVE AND DISCUSS** Fiscal Year 2018-19 Third Quarter Financial Report (V. Neibauer)
- 8. **REVIEW AND APPROVE CC&R** Violation Enforcement Priorities (K. Magoolaghan)

#### **BOARD INFORMATION ITEMS**

At this time, the Board and staff are provided the opportunity to speak on various issues. Direction by the President may be given; however, no action may be taken unless the Board agrees to include the matter on a subsequent agenda.

- 9. General Matters to/from Board Members and Staff
  - Upcoming Trainings & Community Meetings
  - CSDA Nominations
- 10. Local Area Formation Commission (LAFCO)
- 11. Committee Reports
  - a. Budget & Administration
  - b. Covenants, Conditions & Restrictions (CC&R)
  - c. Fire & Emergency Services
  - d. Parks & Recreation
  - e. Solar Energy Ad Hoc

#### **PUBLIC COMMENT**

At this time, members of the public may speak on any closed session agenda item.

Closed sessions may be called as necessary for personnel, litigation, and labor relations or to meet the negotiator prior to the purchase, sale, exchange, or lease of real property. Members of the public may address the Board prior to closing the meeting.

#### **CONVENE TO CLOSED SESSION**

The Board will recess to closed session to discuss the following item(s):

1. Pursuant to California Government Code §54957(B)(1)

Consider the appointment employment, or performance, discipline or dismissal of a public employee or to hear complaints or charges brought against the employee by another person or employee unless the employee requests a public session.

Unrepresented Employee of the District – General Manager

2. Significant Exposure to Litigation Pursuant to California Government Code §54956(d)(2)

Conference with Legal Counsel – Anticipated Litigation (2 cases)

#### RECONVENE TO OPEN SESSION AND REPORT OUT OF CLOSED SESSION

Pursuant to Government Code §54957.1, the legislative body of any local agency shall publicly report any action taken in closed session and the vote or abstention of every member present thereon.

#### **ADJOURNMENT**

#### **CAMERON PARK COMMUNITY SERVICES DISTRICT**



2502 Country Club Drive Cameron Park, CA 95682 (530) 677-2231 Phone (530) 677-2201 Fax www.cameronpark.org

# CONFORMED AGENDA

Regular Board of Directors' Meetings are held Third Wednesday of the Month

REGULAR BOARD MEETING Wednesday, March 20, 2019 6:30 p.m.

#### **Board Members**

Margaret Mohr President
Monique Scobey Vice President
Felicity Carlson Board Member
Ellie Wooten Board Member
Holly Morrison Board Member

#### Notice to the Public

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#### CALL TO ORDER – 6:30pm

- 1. Roll Call MM/MS/EW/HM/FC
- 2. Pledge of Allegiance

#### ADOPTION OF THE AGENDA

The Board will make any necessary additions, deletions, or corrections to the Agenda and motion to adopt the Agenda.

3. Adopt the Agenda

Motion to adopt the Agenda with the following revision:

move Item #14 before Item #10.

HM/EW - Motion Passed Ayes – MM, MS, EW, HM, FC Noes – None Absent – None Abstain – None

#### **RECOGNITIONS AND PRESENTATIONS**

Board of Directors expresses appreciation to members of the community, District staff, or the Board for extra efforts as volunteers, committee members or community-minded citizens.

- 4. **County Planning and Building Department Update** (Tiffany Schmid, Director, Planning and Building Department & Anne Novotny, Deputy Director of Planning)
- 5. **El Dorado Disposal/Waste Connections** (Sarah Vaira, Sustainability Coordinator, El Dorado Disposal/Waste Connections)

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#### APPROVAL OF CONSENT AGENDA

The following Consent Agenda items are considered routine and will be acted upon by the Board without discussion with one vote. Any item may be removed from the Consent Agenda by a Board member or a member of the audience and placed under General Business #10 to be discussed and acted upon individually.

- Conformed Agenda Board of Directors Meeting, February 20, 2019
- 7. Staff Reports
  - a. General Manager
  - b. Administration Department
    - Check Register
  - c. Fire Department
  - d. Recreation Department
  - e. Parks & Facilities Department
  - f. Covenants, Conditions & Restrictions (CC&R) Department
- 8. **APPROVE** Resolution No. 2019-05 Directing Preparation of the Annual Engineers Report for Landscaping and Lighting Districts for the Fiscal Year 2019/20
- 9. **APPROVE** Resolution No. 2019-06 Directing Auditor of El Dorado County to Levy and Collect Assessments for the Fiscal Year 2019/20

Motion to adopt the Consent Calendar with the following revisions:

Move Items #8 & #9 to General Business.

HM/FC - Motion Passed Ayes – MM, MS, EW, HM, FC Noes – None Absent – None Abstain – None

#### **OPEN FORUM FOR NON-AGENDA ITEMS**

Members of the public may speak on any item not on the agenda that falls within the jurisdiction of the Board of Directors. Comment during the Open Forum is limited to four minutes per person. Public testimony will be received on each agenda item as it is called. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes except with the consent of the Board, individuals shall be allowed to speak on an item only once. The Board reserves the right to waive said rules by a majority vote. For the public's information, we are now taking email requests for future notification of Community Services District meetings.

#### **GENERAL BUSINESS**

For purposes of the Brown Act §54954.2 (a), items below provide a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Board from taking other action.

Item Moved on the Agenda per Board Motion during the Adoption of the Agenda:

- 14. RECEIVE & FILE Status of District's Efforts to Seek and Secure Grants
- 10. Items removed from the Consent Agenda for discussion
  - 8. **APPROVE** Resolution No. 2019-05 Directing Preparation of the Annual Engineers Report for Landscaping and Lighting Districts for the Fiscal Year 2019/20

Motion to Approve Resolution 2019-05 Directing Preparation of the Annual Engineers Report for Landscaping and Lighting Districts for the Fiscal Year 2019/20.

```
HM/FC - Motion Passed
Ayes – MM, MS, EW, HM, FC
Noes – None
Absent – None
Abstain – None
```

 9. APPROVE Resolution No. 2019-06 Directing Auditor of El Dorado County to Levy and Collect Assessments for the Fiscal Year 2019/20

Motion to Approve Resolution 2019-06 Directing Auditor of El Dorado County to Levy and Collect Assessments for the Fiscal Year 2019/20.

```
EW/FC - Motion Passed
Ayes – MM, MS, EW, HM, FC
Noes – None
Absent – None
Abstain – None
```

11. **APPROVE** Resolution 2019-07 to Approve the Purchase of Two Ford F-250 Utility Trucks for Fire Department

Motion to Approve Resolution 2019-07 to Approve the Purchase of Two Ford F-250 Utility Trucks for Fire Department.

```
FC/MS - Motion Passed
Ayes – MM, MS, EW, HM, FC
Noes – None
Absent – None
Abstain – None
```

12. **PUBLIC HEARING - SECOND READING** and **APPROVAL** of Ordinance No. 2019.03.20 to Restrict Outdoor Residential Burning

Motion to Approve Ordinance No. 2019.03.20 to Restrict Outdoor Residential Burning.

```
HM/EW - Motion Passed
Ayes – MM, MS, EW, HM, FC
Noes – None
Absent – None
Abstain – None
```

13. **VOTE** for El Dorado Local Agency Formation Commission (LAFCO) Representative

Motion to Vote for Holly Morrison (#1 Ranking), Michael Saunders (#2 Ranking), and Michael Seligsohn (#3 Ranking) for El Dorado Local Agency Formation Commission (LAFCO) Representative.

```
MS/MM - Motion Passed
Ayes - None
Noes - None
Absent - None
Abstain - None
```

- 14. **RECEIVE & FILE** Status of District's Efforts to Seek and Secure Grants
  - Item moved before Item #10

#### **BOARD INFORMATION ITEMS**

At this time, the Board and staff are provided the opportunity to speak on various issues. Direction by the President may be given; however, no action may be taken unless the Board agrees to include the matter on a subsequent agenda.

- 15. General Matters to/from Board Members and Staff
  - Upcoming Trainings & Community Meetings
    - MS to attend SDRMA Day on 3/26/19
    - April 3<sup>rd</sup> Governance Workshop (open to Board, staff, and public)
  - CSDA Nominations

MM – Thanked Directors for their hard work and being prepared and attending meetings; MM & MS will be attending the Rotary meeting tomorrow; will be attending the Shingle Springs Chamber of Commerce meeting with Tina Helm; will not be at July BOD meeting; 3/23 is the Red Cross "Sound the Alarm" event (they are looking for volunteers).

MS – Attended the Governance Workshop on 3/6 and learned a lot; attended the Cameron Park Design Review Committee this month; will not be at the August BOD meeting.

HM – Was pleased to attend the CC&R meeting for FC this month; thanked staff for park cleanup; this Friday is the Business Showcase at the EDC Fairgrounds (District has a booth).

EW – Thanked Kate Magoolaghan for her help with resolution of an issue.

FC – Thanked Directors for attending committee meetings in her absence; excited that the District is working with the CCC; thanked Kate Magoolaghan for meeting with her and helping her understand the full CC&R process; attended BOS meeting recently.

- 16. Local Area Formation Commission (LAFCO)
  - Recent LAFCO work has mostly been extending projects with developers.

#### 17. Committee Reports

- a. Budget & Administration
  - EDD presentation, Capital Campaign ideas/revenue generating opportunities; discussed Reserve Policy for future.
- b. Covenants, Conditions & Restrictions (CC&R)
  - Staff is working on a current CC&R issue.
- c. Fire & Emergency Services
  - CCC work project; Fire Wise Community Initiative; Weed Abatement Program (new employees for unimproved lots); Fire Safe postcards sent out for unimproved lots going out soon for improved lots; will hear about Fire grant after April 1<sup>st</sup>.
- d. Parks & Recreation
  - Construction warranty work in process; Staff attended Prop 68 Grant Workshop; Leashed Dog Survey going out April 1<sup>st</sup> (website, FB, NextDoor, written surveys).
- e. Solar Energy Ad Hoc
  - EDUHSD Director of Maintenance & Operations will be attending the next Solar Committee meeting because of their recent solar work; looking for solar grants; visited El Dorado Hills CSD for tour of their solar project; welcome community to solar meetings; District policy allows for adoption of another agency's RFP; would like to be completely transparent with process to avoid any issues with the community; committee reviewed the purposed of the committee to keep focus.

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#### **PUBLIC COMMENT**

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1. Pursuant to California Government Code §54957(B)(1)

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Unrepresented Employee of the District – General Manager

2. Significant Exposure to Litigation Pursuant to California Government Code §54956(d)(2)

Conference with Legal Counsel – Anticipated Litigation (2 cases)

3. Pursuant to Government Code section 54956.9

Conference with Legal Counsel – Existing Litigation Cameron Park Community v. Morgan, et al. El Dorado County Superior Court Case No. PCL20170546

#### RECONVENE TO OPEN SESSION AND REPORT OUT OF CLOSED SESSION

Pursuant to Government Code §54957.1, the legislative body of any local agency shall publicly report any action taken in closed session and the vote or abstention of every member present thereon.

- The Board of Directors discussed items agendized in closed session and direction was given to staff.

**ADJOURNMENT** – 9:52pm

# Cameron Park Community Services District



# **Agenda Transmittal**

**DATE:** April 17, 2019

FROM: Jill Ritzman, General Manager

AGENDA ITEM #5A: GENERAL MANAGER'S REPORT

RECOMMENDED ACTION: RECEIVE AND FILE

At the Board Meeting on April 2018, I provided an oral report titled "State of the District" to the Board of Directors and community. I would like to provide an update about those topics in this General Manager's report.

### Implementation of District's Staff Organizational Chart Completed

Early in 2018, Municipal Resource Group provided a recommendation, and the Board adopted, an updated Organizational Chart. Since that time, two new managers were hired, a new CC&R Officer was hired after a retirement, and all staff working at the District are now District employees.

### Cameron Park Lake Dam Emergency Action Plan Near Completion

Chief Sherry Moranz and I meet with West Consulting later this month to review the inundation mapping and finalize the Emergency Action Plan. We want to ensure that the document is useful to the Fire Department and other local responders.

# Records Retention/Disposal Completed

Staff purged two sheds, a rental storage unit, and numerous closets and offices. Paper files were retained, scanned and/or disposed according to the District's Record Retention Policy.

# **Community Center Construction Warranty Inspection** *In Progress*

Staff continues to monitor Angius & Terry's work on this project.

#### **Technology Improvements, Constraints** Completed

In early 2018, the status of the District internet bandwidth capability was poor. Capacity was about the size of a typical residence, and the public and business lines were shared. Working with DSA, District's IT service provider, a new vendor was secured to allow for increased bandwidth at the Lake and Community Center. Due to the location of these two facilities, this proved quite a challenge. Old vendors were eliminated.

#### **New Software** Completed

Staff is capitalizing on efficiencies with technology. After a competitive process, Abila was chosen as the District's new financial software last summer. Rec Trac was upgraded to the newest version in December. The District's Parks Superintendent continues to transition irrigation and HVAC systems to enable off-site access. The CC&R Compliance Officer implemented a new software program for managing both CC&Rs and Architecture Review. All of these systems will increase staff's efficiencies, increase productivity, and eliminate paper filing.

#### Board of Directors & General Manager Training Completed and Ongoing

The 2<sup>nd</sup> Annual Local Governance Training was hosted by the District and attendance increased from 2018. Last June, I received a scholarship to attend California Special District Association's Leadership Summit. Mike Grassle will be attending the Leadership Summit this year on two scholarships, one of which was provided by Cameron Park Community Foundation.

### Weed Abatement Ordinance & Program Implementation Completed

Weed Abatement Ordinance was revised by staff to allow for liens on property taxes, approved by the Board and fully implemented by the Fire Department staff. This program recently expanded to include improved lots and an education program launched to increase awareness. Parks staff is taking steps to have all the District properties in compliance with the Ordinance, working closing with the Fire Department.

#### **Status of District Audits** Near Completion

The Fiscal Year 2016-17 Audit is in final draft and will be presented to the Budget and Administration Committee shortly. The Fiscal Year 2017-18 Audit is in process and will be presented to the Board this summer, bringing the District current with audits.

#### New Senior Programming & Services Completed and Improvements Continue

The Senior Leadership Council and staff consulted with other senior center experts, toured three local senior centers, and surveyed Cameron Park residents. Their efforts culminated into new program ideas and goals. Classroom B transitioned into the new Community Art Room supported by a Friends of Seniors grant. Table Games transitioned into the Social Room. Programs have been expanded to include new fitness classes and cooking classes. The first community outing was held in March to a theater performance.

# Marketing Initiatives – Cameron Park Life Column, E-Newsletter Facelift, New District Shirts Completed and Ongoing

The above items which were completed. In addition, the Activity Guide will have a new look for the Summer Edition.

#### Safety Inspection by Special District Risk Management Association Completed

The SDRMA Safety Inspection as well as a Fire Marshal inspection were completed at the Community Center and Lake. Safety items were addressed and systems were put in place, to prevent violations in the future.

## District Website and Social Media Opportunities Near Completion

Staff is working towards California Special District Transparency Certificate, and the application is almost completed.

### **Review of District Policies, Fiscal Policies** *In Progress*

The District updated its Harassment Policy and developed a new Public Records Act Policy. Additional policies should be reviewed and updated as needed, but this task has not been initiated yet by staff.

Many contributed to the progress and completion of these tasks, including staff, contractors, and Board Members. The District's contractors and partners were especially impactful. DSA Technologies educated us (patiently) about bandwidth, switches and data systems. VTD sorted through a failing financial software system and helped transition into a new software system, while putting into place new accounting practices. CALFIRE and Growlersburg helped to make the District properties compliant with the District's Weed Abatement Ordinance. I am grateful for everyone's efforts and support.

# Cameron Park Community Services District



# **Agenda Transmittal**

**DATE:** April 17, 2019

FROM: Vicky Neibauer, Finance and Human Resources Officer

AGENDA ITEM #5B: ADMINISTRATIVE REPORT

RECOMMENDED ACTION: RECEIVE AND FILE

#### **Human Resources**

- The new Employee Handbook and Safety Manual will be ready for the summer recreation new employees.
- Reviewed, revised, and prepared the Hiring Packets (50) for the Summer Recreation new and returning employees.

#### **Budget/Finance**

- Auditor and staff are reviewing the draft FY 2016-17 Audit Report and Financial Statements.
- The 2017-18 Audit has begun. Staff continues coordination and preparation for 2017-18 year end closing and audit including audit worksheets and schedules.
- Staff met with the General Manager and each department head to review their 2019-20 Proposed Budgets, and gave individual instruction and direction.
- Staff prepared the Quarterly Financial Report and presented it to the Budget and Administration Committee.
- Staff met to discuss progress towards CSDA's Transparency Certificate. There are only a few tasks remaining before an application can be completed.

- Financial projects for the coming month include the following:
  - o Continued FY 2019-20 budget work;
  - o 2017-18 year closing;
  - o FY 2017-18 audit work.

# Attachments:

5B - Check Register for the Month of March (through the 21st)

5BB - Grant Status

| Check Date | Check Number     | Check Amount | Vendor Name                          | Description  |
|------------|------------------|--------------|--------------------------------------|--|
| 2/4/2019   | Merch Fees       | 110.23       | Umpqua Bank                          | CC Monthly Merch Fees -<br>Elevon 1 - Jan 2019                 |
| 2/4/2019   |                  | 302.21       | Umpqua Bank                          | CC Transaction Merch Fees -<br>Elevon 2 - Jan 2019             |
|            | Total Merch Fees | 412.44       |                                      |  |
| 2/7/2019   | 29768            | 260.95       | Airgas National Carbonation          | Lagoon CO2 cylinder rental                                     |
|            | Total 29768      | 260.95       |                                      |  |
| 2/7/2019   | 29769            | 154.27       | AT&T Calnet 3                        | FD Phones<br>12/24/18-01/23/19                                 |
|            | Total 29769      | 154.27       |                                      |  |
| 2/7/2019   | 29770            | 912.00       | Stephen Beck                         | Inst. Futsal Sunday Nt<br>01/01-02/03/19 (old rec trac)        |
|            | Total 29770      | 912.00       |                                      |  |
| 2/7/2019   | 29771            | 420.00       | Buckeye Union School District        | Blue Oak Gym rental YBB Jan<br>15,22,24 Feb 5,28 MPR Feb<br>19 |
|            | Total 29771      | 420.00       |                                      |  |
| 2/7/2019   | 29772            | 560.70       | Cap City Sports Academy LLC          | Inst. Hoopster Tots<br>01/01-03/01/19                          |
|            | Total 29772      | 560.70       |                                      |  |
| 2/7/2019   | 29773            | 251.80       | Churchill's Hardware, Inc.           | Parks/CC Supplies<br>01/03-01/31/19                            |
|            | Total 29773      | 251.80       |                                      |  |
| 2/7/2019   | 29774            | 10,093.04    | El Dorado County Registrar of Voters | Gubernatorial GE Nov 6,<br>2018, CSD Board Seats               |
|            | Total 29774      | 10,093.04    |                                      |  |
| 2/7/2019   | 29775            | 2,455.42     | El Dorado Irrigation District        | Water/Sewer FD89<br>11/21/18-01/30/19                          |
|            | Total 29775      | 2,455.42     |                                      |  |
| 2/7/2019   | 29776            | 172.16       | El Dorado Irrigation District        | Water/Sewer CM Park<br>Restrms 11/20/18-01/30/19               |
|            | Total 29776      | 172.16       |                                      |  |

From 2/1/2019 Through 2/21/2019

| Check Date | Check Number | Check Amount | Vendor Name                   | Description                                     |
|------------|--------------|--------------|-------------------------------|---|
| 2/7/2019   | 29777        | 278.08       | El Dorado Irrigation District | Water/Sewer FD88<br>11/27/18-01/30/19           |
|            | Total 29777  | 278.08       |                               |   |
| 2/7/2019   | 29778        | 91.87        | El Dorado Irrigation District | Water, dog park<br>11/20/18-01/22/19            |
|            | Total 29778  | 91.87        |                               |   |
| 2/7/2019   | 29779        | 227.99       | El Dorado Irrigation District | Water/Sewer Rasm Park<br>11/22/18-01/30/19      |
|            | Total 29779  | 227.99       |                               |   |
| 2/7/2019   | 29780        | 314.41       | El Dorado Irrigation District | Water CM Park<br>11/20/18-01/23/19              |
|            | Total 29780  | 314.41       |                               |   |
| 2/7/2019   | 29781        | 288.58       | El Dorado Irrigation District | Water/Landscp, BarJA<br>11/27/18-01/25/19       |
|            | Total 29781  | 288.58       |                               |   |
| 2/7/2019   | 29782        | 174.99       | El Dorado Irrigation District | Water, BarJB<br>11/20/18-01/23/19               |
|            | Total 29782  | 174.99       |                               |   |
| 2/7/2019   | 29783        | 183.55       | El Dorado Irrigation District | Water, D. West<br>11/28/19-01/25/19             |
|            | Total 29783  | 183.55       |                               |   |
| 2/7/2019   | 29784        | 1,881.14     | El Dorado Irrigation District | Water/Sewer CP Lake 11/27/18-01/30/19           |
|            | Total 29784  | 1,881.14     |                               |   |
| 2/7/2019   | 29785        | 84.08        | El Dorado Irrigation District | Water/Landscape Wtr Chardi<br>11/20/18-01/22/19 |
|            | Total 29785  | 84.08        |                               |   |
| 2/7/2019   | 29786        | 520.92       | El Dorado Irrigation District | Water/Sewer Main CC 11/21/18-01/30/19           |
|            | Total 29786  | 520.92       |                               |   |
| 2/7/2019   | 29787        | 659.36       | El Dorado Irrigation District | Water/Sewer/RW, CC, Gym, etc. 11/21/18-01/30/19 |
|            | T            | /FC 2 /      |                               |   |

Total 29787

659.36

| Check Date           | Check Number | Check Amount     | Vendor Name  | Description  |
|----------------------|--------------|------------------|--|--|
| 2/7/2019             | 29788        | 104.94           | Ewing Irrigation Products, Inc.                                | Lagoon piping replacement  |
|                      | Total 29788  | 104.94           |  |  |
| 2/7/2019             | 29789        | 140.00           | Michael Galves   | Spanish class cancelled - refund                                     |
|                      | Total 29789  | 140.00           |  |  |
| 2/7/2019             | 29790        | 528.00           | Robert A. Godwin   | 02/02/19 BB Officials 11 games x2                                    |
|                      | Total 29790  | 528.00           |  |  |
| 2/7/2019<br>2/7/2019 | 29791        | 125.00<br>83.00  | Tina Lynn Goins<br>Tina Lynn Goins                             | February E-Newsletter<br>Workshop Series Flyers &<br>Board Mtg Photo |
|                      | Total 29791  | 208.00           |  |  |
| 2/7/2019<br>2/7/2019 | 29792        | 49.67<br>78.51   | Gold Country Equipment Center<br>Gold Country Equipment Center | Chain saw repair for Lake<br>Equipment oil                           |
|                      | Total 29792  | 128.18           |  |  |
| 2/7/2019<br>2/7/2019 | 29793        | 100.00<br>182.70 | Michael Grassle<br>Michael Grassle                             | Cell Allowance - Feb 2019<br>Mileage Reimb - Jan 2019                |
|                      | Total 29793  | 282.70           |  |  |
| 2/7/2019             | 29794        | 60.00            | Bettina S. Helm  | Cell Allowance - Feb 2019  |
|                      | Total 29794  | 60.00            |  |  |
| 2/7/2019             | 29795        | 418.41           | Home Depot Credit Services                                     | purchases 01/04-01/23/19   |
|                      | Total 29795  | 418.41           |  |  |
| 2/7/2019             | 29796        | 1,256.24         | Hunt & Sons  | Fuel 01/25/19  |
|                      | Total 29796  | 1,256.24         |  |  |
| 2/7/2019             | 29797        | 112.61           | Idle Wheels R.V. Center Inc.                                   | Water Pump, Lake inmate trailer                                      |
|                      | Total 29797  | 112.61           |  |  |
| 2/7/2019             | 29798        | 194.74           | LightBulbsPlusInc.   | D. West lighting   |
|                      | Total 29798  | 194.74           |  |  |
| 2/7/2019             | 29799        | 600.00           | Larry McBride  | In Lieu Med Bens Retired   |
|                      | Total 29799  | 600.00           |  |  |

| Check Date | Check Number | Check Amount | Vendor Name                     | Description   |
|------------|--------------|--------------|---------------------------------|---|
| 2/7/2019   | 29800        | 200.00       | Motherlode Rugby Football Club  | Dave West Field Rental<br>11/04/18, Deposit Refund  |
|            | Total 29800  | 200.00       |                                 |   |
| 2/7/2019   | 29801        | 54.00        | Milauni Nagar                   | Inst. Yoga 01/01-01/31/19<br>(new rec trac)         |
| 2/7/2019   |              | 42.00        | Milauni Nagar                   | Inst. Yoga 01/01-01/31/19<br>(old rectrac)          |
|            | Total 29801  | 96.00        |                                 |   |
| 2/7/2019   | 29802        | 11,405.56    | PG&E                            | ELEC 12/26/18-12/31/18 & 01/01/19-01/24/19          |
|            | Total 29802  | 11,405.56    |                                 |   |
| 2/7/2019   | 29803        | 978.11       | PG&E                            | Elec. 12/26/18-12/31/18 & 01/01/19-01/24/19         |
|            | Total 29803  | 978.11       |                                 |   |
| 2/7/2019   | 29804        | 138.12       | Public Employee's Union Local 1 | Union Dues for payroll<br>02-08-19                  |
|            | Total 29804  | 138.12       |                                 |   |
| 2/7/2019   | 29805        | 1,440.00     | R.J. Ricciardi, Inc CPA's       | Audit prep through Jan 31, 2019                     |
|            | Total 29805  | 1,440.00     |                                 |   |
| 2/7/2019   | 29806        | 160.00       | Blake Rayback                   | Res FF Shifts 01/10,18,23,29                        |
|            | Total 29806  | 160.00       |                                 |   |
| 2/7/2019   | 29807        | 91.09        | Riebes Auto Parts               | Auto parts - lake                                   |
|            | Total 29807  | 91.09        |                                 |   |
| 2/7/2019   | 29808        | 100.00       | Jill Ritzman                    | Cell Allowance - Feb 2019                           |
|            | Total 29808  | 100.00       |                                 |   |
| 2/7/2019   | 29809        | 82.20        | Sarah Scatton                   | Inst. Chair Yoga<br>01/01-01/31/19 (new<br>rectrac) |
| 2/7/2019   |              | 132.60       | Sarah Scatton                   | Inst. Chair Yoga<br>01/01-01/31/19 (old rectrac)    |
|            | Total 29809  | 214.80       |                                 |   |
| 2/7/2019   | 29810        | 60.00        | Craig Shuler                    | Cell Allowance - Feb 2019                           |

| Check Date | Check Number       | Check Amount | Vendor Name                             | Description  |
|------------|--------------------|--------------|---|--|
|            | Total 29810        | 60.00        |   |  |
| 2/7/2019   | 29811              | 350.00       | Uptown Studios, Inc                     | Web Maintenance, January<br>2019                     |
|            | Total 29811        | 350.00       |   |  |
| 2/7/2019   | 29812              | 8,350.00     | Vavrinek, Trine, Day & Co., LLP         | Prof Srvcs CPA January 2019                          |
|            | Total 29812        | 8,350.00     |   |  |
| 2/7/2019   | 29813              | 56.40        | Heidi Yancey                            | Inst. Art is Good<br>01/01-01/31/19 (New<br>RecTrac) |
| 2/7/2019   |                    | 28.20        | Heidi Yancey                            | Inst. Art is Good<br>01/01-01/31/19 (Old<br>RecTrac) |
|            | Total 29813        | 84.60        |   |  |
| 2/8/2019   | 1001255504         | 200.00       | CalPERS 457 Plan                        | PPE 02/02/19 CalPERS 457<br>Plan                     |
|            | Total 1001255504   | 200.00       |   |  |
| 2/8/2019   | 1001255520         | 1,030.29     | California Public Employee's Retirement | PPE 02/02/19 CalPERS<br>Retirement                   |
|            | Total 1001255520   | 1,030.29     |   |  |
| 2/8/2019   | 1001255522         | 2,590.96     | California Public Employee's Retirement | PPE 02/02/19 CalPERS<br>Retirement                   |
|            | Total 1001255522   | 2,590.96     |   |  |
| 2/8/2019   | 2019020401         | 218.80       | Paychex                                 | Paychex Payroll Fees for 02/08/19                    |
|            | Total 2019020401   | 218.80       |   |  |
| 2/8/2019   | Payroll 02-08-19   | 32,304.97    |   | Payroll 02-08-19                                     |
|            | Total Payroll 02-0 | 32,304.97    |   |  |
| 2/11/2019  | Merch Fees         | 442.30       | Umpqua Bank                             | CC Merch Fees - Vantiv - Jan<br>2018                 |
|            | Total Merch Fees   | 442.30       |   |  |
| 2/14/2019  | 29814              | 45.00        | ADM Screening                           | Pre-Emp test - MW1 CC                                |
|            | Total 29814        | 45.00        |   |  |

| Check Date | Check Number | Check Amount | Vendor Name                  | Description   |
|------------|--------------|--------------|------------------------------|---|
| 2/14/2019  | 29815        | 561.10       | Airespring Inc.              | Internet Broadbands<br>CSD/Lake Jan. 2019             |
|            | Total 29815  | 561.10       |                              |   |
| 2/14/2019  | 29816        | 59.08        | Alhambra                     | Water Delv/Dispenser 01/28 & 02/11/19                 |
|            | Total 29816  | 59.08        |                              |   |
| 2/14/2019  | 29817        | 113.82       | Allstar Fire Equipment, Inc. | FD Equip  |
|            | Total 29817  | 113.82       |                              |   |
| 2/14/2019  | 29818        | 840.00       | Angius & Terry LLP           | Gen Council calls/mtgs on CC&R issues Jan 2019        |
|            | Total 29818  | 840.00       |                              |   |
| 2/14/2019  | 29819        | 20.75        | AT&T Calnet 3                | FD Phones 01/10-02/09/18<br>Ban 9391035819            |
|            | Total 29819  | 20.75        |                              |   |
| 2/14/2019  | 29820        | 20.71        | AT&T Calnet 3                | Phones 01/10-02/09/18 Ban<br>9391035820 Rasm Pk Conc. |
|            | Total 29820  | 20.71        |                              |   |
| 2/14/2019  | 29821        | 144.00       | Stephen Beck                 | Inst. Futsal Clinic MLK, all<br>ages 01/01-02/05/19   |
| 2/14/2019  |              | 2,772.00     | Stephen Beck                 | Inst. Sunday Futsal League<br>01/01-02/05/19          |
|            | Total 29821  | 2,916.00     |                              |   |
| 2/14/2019  | 29822        | 103.20       | Jean Louise Bransford        | Inst. Cooking 01/01-02/28/19                          |
|            | Total 29822  | 103.20       |                              |   |
| 2/14/2019  | 29823        | 80.00        | Joel Burns                   | Res ff shifts 12/23,28                                |
|            | Total 29823  | 80.00        |                              |   |
| 2/14/2019  | 29824        | 311.54       | Cintas Corporation #622      | Janitorial Supplies CC<br>01/10/19                    |
| 2/14/2019  |              | 398.18       | Cintas Corporation #622      | Janitorial Supplies CC<br>01/24/19                    |
| 2/14/2019  |              | 223.28       | Cintas Corporation #622      | Janitorial Supplies CC<br>01/31/19                    |
| 2/14/2019  |              | 244.05       | Cintas Corporation #622      | Janitorial Supplies CC<br>02/14/19                    |

| Check Date             | Check Number | Check Amount       | Vendor Name                             | Description                                  |
|------------------------|--------------|--------------------|---|--|
| 2/14/2019              |              | 400.87             | Cintas Corporation #622                 | Janitorial Supplies CC<br>12/27/18           |
|                        | Total 29824  | 1,577.92           |   |  |
| 2/14/2019              | 29825        | 165.00             | CoreLogic Solutions LLC                 | CC&R Metroscan software - mthly              |
|                        | Total 29825  | 165.00             |   |  |
| 2/14/2019              | 29826        | 176.96             | De Lage Landen Financial Services, Inc. | FD89 Copier Lease, Feb 2019                  |
|                        | Total 29826  | 176.96             |   |  |
| 2/14/2019              | 29827        | 726,215.05         | Dept. of Forestry & Fire Protection     | 2nd QTR CAL FIRE<br>2018/2019 #27750         |
|                        | Total 29827  | 726,215.05         |   |  |
| 2/14/2019              | 29828        | 284,121.95         | Dept. of Forestry & Fire Protection     | 2nd QTR CAL FIRE<br>2018/2019 #27753         |
|                        | Total 29828  | 284,121.95         |   |  |
| 2/14/2019              | 29829        | 4,730.78           | Foothill Associates                     | CM Park, Tball Field Design<br>thru 01/31/19 |
|                        | Total 29829  | 4,730.78           |   |  |
| 2/14/2019              | 29830        | 666.72             | Foothill Auto Service, Inc.             | Expedition repair - Parks                    |
|                        | Total 29830  | 666.72             |   |  |
| 2/14/2019              | 29831        | 528.00             | Robert A. Godwin                        | 02/09/19 YBB officials 11 games x2           |
|                        | Total 29831  | 528.00             |   |  |
| 2/14/2019              | 29832        | 110.85             | Gold Country Equipment Center           | Chain - Parks Equip                          |
|                        | Total 29832  | 110.85             |   |  |
| 2/14/2019              | 29833        | 161.07             | HealthSmart Benefit Solutions, Inc.     | Vision Benefits - March 2019                 |
|                        | Total 29833  | 161.07             |   |  |
| 2/14/2019              | 29834        | 199.85             | Hi - Tech E V S, Inc.                   | FD Engine parts - Dec. 2018                  |
|                        | Total 29834  | 199.85             |   |  |
| 2/14/2019<br>2/14/2019 | 29835        | 995.67<br>1,065.02 | Hunt & Sons<br>Hunt & Sons              | Fuel 02/01/19<br>Fuel 02/08/19               |
|                        | Total 29835  | 2,060.69           |   |  |

| Check Date             | Check Number | Check Amount    | Vendor Name  | Description   |
|------------------------|--------------|-----------------|--|---|
| 2/14/2019              | 29836        | 747.78          | JS West Propane Gas                                    | Propane CC 01/31/19                                     |
|                        | Total 29836  | 747.78          |  |   |
| 2/14/2019              | 29837        | 1,602.18        | JS West Propane Gas                                    | Propane fill -<br>Gym/Classrooms/Pool<br>01/31/19       |
|                        | Total 29837  | 1,602.18        |  |   |
| 2/14/2019              | 29838        | 18,001.92       | L.N. Curtis & Sons                                     | FD Turnout & Volunteer Gear                             |
|                        | Total 29838  | 18,001.92       |  |   |
| 2/14/2019              | 29839        | 390.00          | Alison S. Lloyd  | Inst. Ballets 01/01-02/15/19<br>(new rectrac)           |
| 2/14/2019              |              | 312.00          | Alison S. Lloyd  | Inst. Ballets 01/01-02/15/19<br>(old rectrac)           |
|                        | Total 29839  | 702.00          |  |   |
| 2/14/2019              | 29840        | 1,010.00        | Joshua C. Marks  | Janitorial Srvcs CC & Gym<br>2/04,11 Parks 02/06,13     |
|                        | Total 29840  | 1,010.00        |  |   |
| 2/14/2019              | 29841        | 65.00           | Jake Mitchoff  | Mini Gym class cancelled -<br>Scarlette - Refund        |
|                        | Total 29841  | 65.00           |  |   |
| 2/14/2019              | 29842        | 120.00          | Joshua Morton  | Res ff shifts 01/18, 23, 31                             |
|                        | Total 29842  | 120.00          |  |   |
| 2/14/2019              | 29843        | 7,748.50        | Northern California Special Districts Insu             | Workers Comp - 2nd installment                          |
|                        | Total 29843  | 7,748.50        |  |   |
| 2/14/2019<br>2/14/2019 | 29844        | 160.00<br>80.00 | Joseph Erik White Raffoul<br>Joseph Erik White Raffoul | Res ff shifts 01/14,15,28,29<br>Res FF shifts 12/06, 13 |
|                        | Total 29844  | 240.00          |  |   |
| 2/14/2019              | 29845        | 87.50           | Rescue Training Institute, Inc.                        | Inst. CPR & CABS 02/05 & 02/08/19                       |
|                        | Total 29845  | 87.50           |  |   |
| 2/14/2019              | 29846        | 46.10           | Jill Ritzman   | Flowers HM - Reimb                                      |
|                        | Total 29846  | 46.10           |  |   |

| Check Date | Check Number | Check Amount | Vendor Name                             | Description  |
|------------|--------------|--------------|---|--|
| 2/14/2019  | 29847        | 120.00       | Karissa Schroeder                       | Res ff shifts<br>01/03,10,17,18,31                 |
|            | Total 29847  | 120.00       |   |  |
| 2/14/2019  | 29848        | 6,508.12     | SCI Consulting Group                    | LLAD Assessments FY 18/19                          |
|            | Total 29848  | 6,508.12     |   |  |
| 2/14/2019  | 29849        | 33.56        | Susan Settle                            | Senior Art class supplies for 3/8/19 class - reimb |
|            | Total 29849  | 33.56        |   |  |
| 2/14/2019  | 29850        | 108.00       | Michael R. Smith                        | Med/DMV for Chief's CDL -<br>Reimb.                |
|            | Total 29850  | 108.00       |   |  |
| 2/14/2019  | 29851        | 126.00       | Rosalie M. Stearns                      | Inst. Hula 01/01-01/28/19<br>(new rectrac)         |
| 2/14/2019  |              | 60.00        | Rosalie M. Stearns                      | Inst. Hula 01/01-01/31/19<br>(old rec trac)        |
|            | Total 29851  | 186.00       |   |  |
| 2/14/2019  | 29852        | 240.00       | Zachary Thornton                        | Res ff shifts<br>01/06,07,13,17,26,30              |
|            | Total 29852  | 240.00       |   |  |
| 2/14/2019  | 29853        | 880.03       | TPX Communications                      | CSD & Lake Phones/Internet<br>Jan 2019             |
|            | Total 29853  | 880.03       |   |  |
| 2/14/2019  | 29854        | 5.05         | Verizon Business                        | FD phones, carrier access<br>Jan. 2019             |
|            | Total 29854  | 5.05         |   |  |
| 2/14/2019  | 29855        | 5.05         | Verizon Business                        | FD phones, carrier access<br>Jan. 2019             |
|            | Total 29855  | 5.05         |   |  |
| 2/14/2019  | 29856        | 5.05         | Verizon Business                        | FD phones, carrier access<br>Jan. 2019             |
|            | Total 29856  | 5.05         |   |  |
| 2/15/2019  | 1001262946   | 19,002.77    | California Public Employee's Retirement | March 2019 CalPERS Health<br>Payment               |

| Check Date             | Check Number       | Check Amount     | Vendor Name                                      | Description  |
|------------------------|--------------------|------------------|--|--|
|                        | Total 1001262946   | 19,002.77        |  |  |
| 2/15/2019<br>2/15/2019 | 19482263           | 679.97<br>182.00 | Paychex<br>Paychex                               | Paychex Fees HR Feb. 2019<br>Paychex Fees Stratustime<br>Jan. 2019 |
|                        | Total 19482263     | 861.97           |  |  |
| 2/19/2019              | Payroll 02-22-19   | 1,347.24         |  | Payroll 02-22-19   |
|                        | Total Payroll 02-2 | 1,347.24         |  |  |
| 2/20/2019              | Maint Fee          | 251.65           | Umpqua Bank                                      | Maintenance Fee for Jan<br>2019                                    |
|                        | Total Maint Fee    | 251.65           |  |  |
| 2/21/2019              | 29857              | 687.00           | Abila  | Feb. 2019 Acctg. software monthly                                  |
|                        | Total 29857        | 687.00           |  |  |
| 2/21/2019              | 29858              | 45.00            | ADM Screening                                    | Pre-emp screening - Rec  |
|                        | Total 29858        | 45.00            |  |  |
| 2/21/2019              | 29859              | 4,581.00         | Stephen Beck                                     | Inst. Futsal Sun League & Pres Day clinics (01/01-03/17/19)        |
|                        | Total 29859        | 4,581.00         |  |  |
| 2/21/2019              | 29860              | 636.23           | Burton's Fire, Inc.                              | E289 Switch & Control kit 01/24/19                                 |
|                        | Total 29860        | 636.23           |  |  |
| 2/21/2019<br>2/21/2019 | 29861              | 644.80<br>953.26 | Capital Private Patrol<br>Capital Private Patrol | CC Patrol March 2019<br>Parks Patrol for March 2019                |
|                        | Total 29861        | 1,598.06         |  |  |
| 2/21/2019              | 29862              | 1,091.34         | Delta Dental of California                       | Dental Benefits March 2019   |
|                        | Total 29862        | 1,091.34         |  |  |
| 2/21/2019              | 29863              | 1,649.00         | DSA Technologies, Inc                            | MSA - IT Maint March 2019  |
|                        | Total 29863        | 1,649.00         |  |  |
| 2/21/2019              | 29864              | 600.00           | El Dorado Community Foundation                   | Hall/Kitchen rental 02/07 -<br>Deposits Refund                     |
|                        | Total 29864        | 600.00           |  |  |

| Check Date             | Check Number | Check Amount    | Vendor Name   | Description  |
|------------------------|--------------|-----------------|---|--|
| 2/21/2019              | 29865        | 75.05           | Michael Grassle                                     | 25yr appreciation gift for TH<br>- Reimb             |
| 2/21/2019              |              | 150.00          | Michael Grassle                                     | Work Boots Reimb                                     |
|                        | Total 29865  | 225.05          |   |  |
| 2/21/2019              | 29866        | 62.40           | Rosemarie Kelliher                                  | Inst. Sewing 01/01-02/16/19                          |
|                        | Total 29866  | 62.40           |   |  |
| 2/21/2019              | 29867        | 3,293.00        | National Aquatic Services, Inc                      | CC Pool Float Valve Rebuild                          |
|                        | Total 29867  | 3,293.00        |   |  |
| 2/21/2019              | 29868        | 322.00          | National Aquatic Services, Inc                      | CC Pool - Heater<br>troubleshoot                     |
|                        | Total 29868  | 322.00          |   |  |
| 2/21/2019              | 29869        | 500.00          | Chen Padilla  | 10% adv pymt of brush/tree<br>removal @ Northview    |
|                        | Total 29869  | 500.00          |   |  |
| 2/21/2019              | 29870        | 58.20           | Linda Kay Perschbacher-Lenhart                      | Inst. Kids Tap & Zumba<br>01/01-02/28/19             |
|                        | Total 29870  | 58.20           |   |  |
| 2/21/2019              | 29871        | 116.01          | PG&E  | Elec. 01/16-02/14/19                                 |
|                        | Total 29871  | 116.01          |   |  |
| 2/21/2019              | 29872        | 159.52          | PG&E  | Elec. 01/16-02/14/19                                 |
|                        | Total 29872  | 159.52          |   |  |
| 2/21/2019              | 29873        | 630.00          | Prentice, Long & Epperson                           | Legal Counsel 01/09,16,23                            |
|                        | Total 29873  | 630.00          |   |  |
| 2/21/2019              | 29874        | 136.89          | Public Employee's Union Local 1                     | Dues for payroll check date 02-22-19                 |
|                        | Total 29874  | 136.89          |   |  |
| 2/21/2019<br>2/21/2019 | 29875        | 48.26<br>182.33 | Sign Banner Print Express Sign Banner Print Express | Governance workshop flyers<br>Posters/Banner changes |
|                        | Total 29875  | 230.59          |   |  |
| 2/21/2019              | 29876        | 6.51            | Verizon Wireless                                    | FD Wireless 01/10-02/09/19                           |
|                        | Total 29876  | 6.51            |   |  |

| Check Date   | Check Number | Check Amount | Vendor Name            | Description  |
|--------------|--------------|--------------|------------------------|--|
| 2/21/2019    | 29877        | 376.88       | Verizon Wireless       | Wireless Phones, Parks, CC & Rec 01/11-02/10/19          |
|              | Total 29877  | 376.88       |                        |  |
| 2/21/2019    | 29878        | 183.00       | Verizon Wireless       | Wireless Ipads/Hotspots 01/11-02/10/19                   |
|              | Total 29878  | 183.00       |                        |  |
| 2/21/2019    | 29879        | 4,054.50     | WEST Consultants, Inc. | CPCSD Dam Breach & EAP<br>Eng/Hydro<br>08/13/18-08/29/18 |
|              | Total 29879  | 4,054.50     |                        |  |
| Report Total |              | 1,191,529.32 |                        |  |

# Status of District Grants

| <u>Grant</u>  |                                   | Amount                              | Point Person(s)               | <u>Status</u>             | Additional Info   |
|---|-----------------------------------|-------------------------------------|-------------------------------|---------------------------|---|
| California Climate Investments Fire<br>Prevention Grant Program |                                   | \$300,000.00                        | Sherry Moranz<br>& Jed Gaines | submitted                 |   |
| Proposition 68 - Park & Water Bond of 2018                      |                                   | \$8,500,000<br>(per<br>application) | Jill Ritzman                  | researching opportunities |   |
| Solar Energy Ad Hoc Committee                                   |                                   | TBD                                 | Jill Ritzman                  | researching opportunities | Currently investigating opportunities to offset solar improvements/start-up costs |
| Recreation<br>Program<br>Grants                                 | El Dorado County Air<br>Quality   | \$2,452 (for 2 years)               | Tina Helm                     | awarded                   | Summer Spectacular shuttle<br>buses (\$490 CPCSD Match)                           |
|   | Friends of Seniors                | \$1,500.00                          | Tina Helm                     | awarded                   | Older adult programming   |
|   | Cameron Park Community Foundation | \$3,000.00                          | Jill Ritzman                  | awarded                   | Recreation Program Participant Grant  |
| Grant Writer  |                                   |                                     |                               |                           | To be budgeted in the FY 2019-<br>20 Budget                                       |
|   |                                   |                                     |                               |                           |   |
|   |                                   |                                     |                               |                           |   |



# **CAMERON PARK FIRE DEPARTMENT STAFF REPORT**

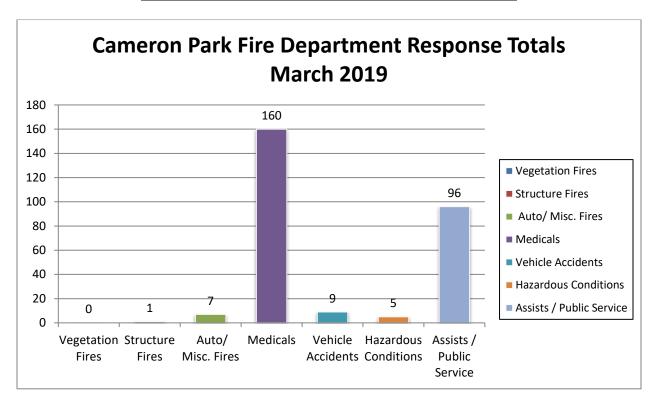
To: Board of Directors

From: Jed Gaines, Battalion Chief

**Regarding Item #5C:** Fire Department Report for April 17, 2019 - Board Meeting

**Recommended Action:** Receive and File

# **Incidents for the Month of March 2019**

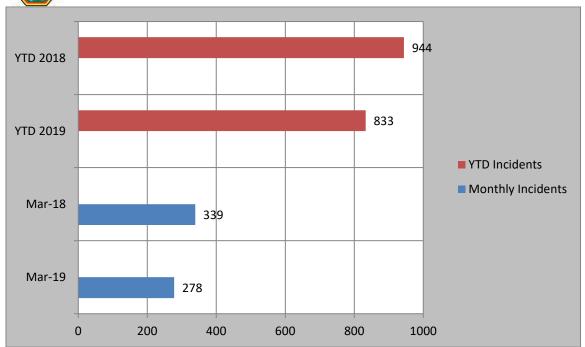


Incidents have decreased by 13% for the month of March compared to March of 2018.

Total incidents have decreased by 12% for the calendar year of 2019 compared to 2018.



# **CAMERON PARK FIRE DEPARTMENT STAFF REPORT**



#### FIRE DEPARTMENT OPERATIONS AND ADMINISTRATION

#### Significant Incidents

E88 assisted with a water rescue. Single patient rescued from a vehicle stranded in water.

### Fire Department update

New Battalion Chiefs trucks have been ordered through Ford. We expect to take delivery by the end of June.

#### FIRE PREVENTIONWEED ABATEMENT SUMMARY

Received approximately 30 returned letters from our initial February 15 mailing of our annual reminder letters.

Researched returned mail addresses and resent to the updated address.

Attended VMP meeting at Cameron Park CSD.

Attended Collector app. skype meeting/training regarding defensible space inspections.



# **CAMERON PARK FIRE DEPARTMENT STAFF REPORT**

Began improved lot inspections. Completed 325 inspections to date.

Postcards sent March 25.

Teleconference with Northstar Division Chief regarding our Weed Abatement Ordinance, policies and procedures.

Received approximately 15 phone calls from local residents regarding Weed Abatement letters.

Updated Vendor list for 2019.

Ordered "Defensible Space Inspector" magnetic signs for vehicles.

Preparing for vacant lot inspections beginning April 1.

# Cameron Park Community Services District



# **Agenda Transmittal**

**DATE:** April 17, 2019

FROM: Tina Helm, Recreation Supervisor

AGENDA ITEM #5D: Recreation Department Report

RECOMMENDED ACTION: RECEIVE AND FILE

• Summer Spectacular Update:

o Staff has secured the following:

- Fireworks
- Porta Potty
- Security
- Stage, sound, and lights
- Wristbands
- Vendors applying

Sponsors are being actively sought through personal contact from District staff. Local businesses, District vendors, and community organizations are being solicited.

- Hannah Miller, the Aquatic Coordinator, has been contacting previous staff and is recruiting new staff. She met with Sierra Sharks swim team to discuss the upcoming seasonal use of the pool. She is organizing training, staff manuals, and replacing old supplies and equipment for the upcoming season.
- Caitlin Bandera will return this summer to be the Kids Kamp Coordinator. She is scheduling interviews for new staff, arranging field trips, organizing bus transportation, and compiling weekly themes.
- Staff continues to meet with the Senior Leadership Council. At the meeting in March, items discussed included: Celebrating Older American's Day on May 21, guest speakers for the summer months, and the senior exercise program.

- After a Request for Proposal selection process, Tina Goins Tina Lynn Design and Think Publications were chosen for the design and printing of the future Activity Guides.
- Staff is compiling class dates and information for the upcoming Summer Activity Guide, due to be released in later April.
- Staff attended the Career Expo at Union Mine High School to promote summer job opportunities at the CSD.
- Staff attended the Northern California RecTrac Users Group Summit held in Folsom to discuss program upgrades, features, credit card processing, highlights, and answer questions.
- Staff attended the California Park & Recreation Society Conference in Sacramento. Staff volunteered at on-site registration, lunch ticket collection, exhibitor registration, and room host for the sessions.
- Staff attended the El Dorado County Chamber of Commerce Business Expo at the Fairgrounds. The CSD had a booth promoting upcoming events, activities, governance workshops, and early bird combo season passes.
- Staff attended the Shingle Springs/Cameron Park Chamber Lunch at Red Hawk to promote upcoming events highlighting the sponsorship for the Summer Spectacular.
- Staff is meeting with members from the Cameron Park Rotary, Shingle Springs/Cameron Park Chamber of Commerce, Cameron Park Community Foundation, and Channel 2 to coordinate the Community Showcase Event for April 10<sup>th</sup>.
- Upcoming events include: Annual Easter Egg Hunt on April 20th.

# Cameron Park Community Services District



# **Agenda Transmittal**

**DATE:** April 17, 2019

FROM: Michael Grassle, Parks and Facilities Superintendent

**AGENDA ITEM #5E:** Parks & Facilities Department Report

RECOMMENDED ACTION: RECEIVE AND FILE

#### **General Information**

- Spring is fast approaching and staff has finished fertilizing the parks and sports fields.
- The Sierra Sharks swim team will be kicking off their Spring Clinic on April 1st. The Community Pool is up and running.
- District staff has been working hard with the help of Growlersburg, El Dorado Weed Control, and Sierra Bushmen to comply with the Fire Fuel Reduction Ordinance set forth by the District.
- The Parks Superintendent recently attended a Johnson Control Metasys training in Indianapolis. The training was designed to explain how to program the Metasys HVAC system that is currently at the Community Center.

#### Cameron Park Lake

- The spillway boards for the Lake were install on Friday March 29th. Once the Lake fills up, staff will get the boat in the water to clean up the trash along the shore lines.
- The District met with the Shingle Springs Tribe in early April, and reached an agreement for the Tribe to remove and repurpose the cat tails around the Lake.
- Staff installed the new fishing signs around the Lake.
- The Lagoon is being prepared for the upcoming season.

#### Parks, Fields, and LLADs

- The 2 baseball fields at Rasmussen Park have been graded. The District purchased 6 yards of new infield mix to get the fields ready for Ponderosa Little League.
- Staff pruned trees at Rasmussen and David West Park
- The District had a volunteer group from the LDS Church perform some maintenance work at Rasmussen Park on Monday, March 18th. They picked up leaves, cleaned up the parking lot from all the winter damage, and cleaned out the baseball dugouts.
- Santillan Landscape trimmed all of the hedges along Meder Road. Staff and residents are extremely happy with their work.
- All of the crepe myrtles have been pruned at Cameron Valley and Bar J.
- The T-Ball field plans for Christa McAuliffe Park were submitted to the County Planning Department last month, and are under review.

#### **Community Center**

- Staff replaced the remaining 300' of pool grating on Monday, March 25th.
- Staff repaired and sanded down the damaged section of the water slide.
- Pool tile repairs are scheduled for April 15-19, weather permitting.

#### Cal Fire

• Growlersburg helped the District tremendously with our Fire Fuel Reduction Program. The main areas of focus this past month have been: Hacienda Park, Gateway Park, and Bonanza Park.

#### **Volunteer Projects**

On Saturday April 27th, 2 Church groups will be volunteering at Cameron Park Lake. Both of the groups reached out the District and wanted to give back to the community. Projects will include: removal of the old boat rental shed, adding plants and bark at the entrance to the park, installing new park bbqs, sanding and painting life guard towers for the lagoon, helping to remove the algae from the lagoon, and cleaning up trash around the perimeter of the lake.

### Cameron Park Community Services District





**DATE:** April 17, 2019

FROM: Kate Magoolaghan, CC&R Compliance Officer

AGENDA ITEM # 5F: CC&R COMPLIANCE DEPARTMENT REPORT

RECOMMENDED ACTION: RECEIVE AND FILE

#### **Operations**

At the request of the CC&R Committee, staff has drafted a set of enforcement priorities designed to provide framework for allocating the District's limited resources. These priorities were presented to the Committee at the April 1, 2019 meeting and the Committee moved to forward these priorities to the Board of Directors for approval. This item is listed on the Board agenda for the April 17, 2019 meeting.

Staff is gradually getting up to speed on the new software and continues to make adjustments to the program in order to maximize its capabilities. Staff is also working on getting the remaining backlog of violations and Architecture Review applications into the new software system.

#### **Architectural Review Committee**

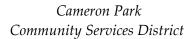
- The Architectural Review Committee reviewed 11 Project Applications in March, 10 of which were approved, and 1 was denied.
- Staff is continuing to recruit community members for the Architectural Review Committee. Interested individuals are encouraged to attend any regular Architectural Review Committee on Tuesday Mornings at 8:30 or contact the CC&R Compliance Office.

#### CC&R Enforcement

Complaints Received 40 (estimated)
Initial Notice 13
Final Notice 6

Pre-Legal Notices 0

Pending 3





#### Agenda Transmittal

**DATE:** April 17, 2019

FROM: Jill Ritzman, General Manager

Vicky Neibauer, Finance & Human Resources Officer

AGENDA ITEM #7: FISCAL YEAR THIRD QUARTER FINANCIAL REPORT

RECOMMENDED ACTION: REVIEW AND DISCUSS

#### **BACKGROUND**

The Board of Directors approved Cameron Park Community Services District (District) Fiscal Year 2018-19 Mid-Year Budget Adjustment in January with a deficit of \$327,905. Adjustments were made for operational savings and investments in capital equipment and improvements. At Mid-Year Budget, the deficit decreased by \$48,763 or 14.9%.

#### DISCUSSION

Based on the Third Quarter Financial Report (Attachment A), staff projects the District will end the Fiscal Year near the budgeted deficit of \$327,905.

#### Revenues

District revenues are tracking low at this time due to the time of year. Seasonal revenues, such as Lake Pass revenues, Pool and Day Camp have not been received yet, but are expected by the end of the Fiscal Year. Additional Weed Abatement revenues from liens may be received in the April cycle of property taxes. Staff will evaluate the success of collecting fees for District weed abatement activities, and may adjust revenues in the upcoming Fiscal Year. For Account 4600, Other Revenues, these are funds being transfer from the County per Mid-Year Budget Adjustments and expected by the end of the Fiscal Year. Staff is actively seeking Summer Spectacular sponsorship now, and a few commitments have been secured.

#### **Expenditures**

In the current Fiscal Year, some expenditures were related to efforts by staff to address operational efficiencies, such as one time expenditures for records retention/disposal, housekeeping and Fire Marshall inspections, fuel reduction on District properties, and replacing broken equipment and aged supplies. Some of these projects were not specifically budgeted. An example would be the necessary expenditures in accounts 5231 and 5232 to replace servers, software and hardware for computers and implement a back-up system to secure District electronic files.

Personnel expenditures are generally on track. Permanent salaries are high and part-time salaries low because employees who work over 20 hours per week are accounted for in the permanent salaries. The two accounts together, Salaries in general are 66.3% of budget. Staff will make this correction next Fiscal Year. As supervisors and managers worked to stabilize the work force and transition between Blue Ribbon temporary agency employees and District employees, overtime was accrued to fill shifts. This should not occur again next fiscal year because District is allowing an option for comp time instead of over-time pay, and the work force has stabilized.

The most significant operational savings at this time comes from the following items:

- Election savings of \$8,000
- Maintenance Vehicle \$8,538

Savings in the Election account are the result of operational changes. Maintenance - Vehicle savings are the result of in-house skilled staff.

There are minor line item variances, both revenues and expenditures, throughout the Fiscal Year 2018-19 Budget. These variances are driven by the transition from the old finance system to Abila and staff learning new account codes. Other variances are driven by operational changes.

#### **CONCLUSION**

Staff continue to learn about the District's operations and costs, implement operational efficiencies and address over-due projects. In addition, staff is learning two new software systems that track expenditures and revenues, Abila and Rec Trac; and implementing new accounting practices that will ensure accuracy and transparency. This knowledge and experience will greatly improve budget development for Fiscal Year 2019-20.

#### **Attachments**

A: Third Quarter Financial Report

#### Cameron Park Community Services District Statement of Revenues and Expenditures Unposted Transactions Included In Report From 7/1/2018 Through 3/31/2019

#### 01 - General Fund

|      |                           | Total Budget - | Current Year I    | Percent Exp |
|------|---------------------------|----------------|-------------------|-------------|
|      |                           | Revised Final  | Actual To Date    | To Date     |
|      |                           | -              | -                 |             |
|      |                           |                |                   |             |
| 4110 | Property Taxes            | 3,994,388.00   | 2,265,720.74      | 56.72%      |
| 4113 | Franchise Fees            | 176,000.00     | 121,645.70        | 69.11%      |
| 4115 | Park Impact Fees          | 52,000.00      | 0.00              | 0.00%       |
| 4120 | Quimby Fees               | 31,000.00      | 0.00              | 0.00%       |
| 4132 | Fire Marshall Plan Review | 22,000.00      | 11,938.80         | 54.26%      |
| 4140 | Arc Review Fees           | 0.00           | 308.00            | 0.00%       |
| 4142 | Tuition Fees              | 26,160.00      | 0.00              | 0.00%       |
| 4145 | Youth Classes             | 35,000.00      | 21,119.40         | 60.34%      |
| 4146 | Adult Classes             | 25,000.00      | 14,855.45         | 59.42%      |
| 4147 | Youth Sports              | 100,000.00     | 68,889.26         | 68.88%      |
| 4148 | Adult Sports              | 10,000.00      | 6,154.50          | 61.54%      |
| 4149 | Camp Revenues             | 12,800.00      | 0.00              | 0.00%       |
| 4153 | Senior Programs           | 12,000.00      | 10,886.45         | 90.72%      |
| 4170 | Special Events            | 40,000.00      | 47,561.41         | 118.90%     |
| 4180 | Park Lake Kiosk Revenues  | 40,800.00      | 7 <b>,4</b> 69.50 | 18.30%      |
| 4181 | Lake Season Pass          | 37,680.00      | 2,275.70          | 6.03%       |
| 4182 | Picnic Site Rentals       | 9,960.00       | 189.00            | 1.89%       |
| 4183 | Summer Kids Camp          | 40,800.00      | 10,420.00         | 25.53%      |
| 4184 | Cameron Park Lake         | 10,000.00      | 5,806.65          | 58.06%      |
| 4185 | CC Facility Rentals       | 10,000.00      | 13,099.87         | 130.99%     |
| 4186 | Gym Rentals               | 35,000.00      | 23,206.14         | 66.30%      |
| 4187 | Pool Use Fees             | 160,000.00     | 67,494.37         | 42.18%      |
| 4190 | Parks Facility Revenue    | 65,000.00      | 58,921.84         | 90.64%      |
| 4220 | Summer Spectacular        | 30,800.00      | (693.00)          | (2.25)%     |
| 4250 | Donations                 | 1,000.00       | 3,273.00          | 327.30%     |
| 4255 | Sponsorships              | 22,067.00      | 4,000.00          | 18.12%      |
| 4260 | JPA Reimbursable          | 1,150,000.00   | 974,601.82        | 84.74%      |
| 4262 | Fire Apparatus Equip      | 136,244.00     | 122,749.70        | 90.09%      |
| 4400 | Reimbursement             | 0.00           | 1,774.92          | 0.00%       |
| 4410 | Weed Abatement            | 94,260.00      | 5,130.18          | 5.44%       |
| 4505 | Interest Income           | 10,000.00      | 6,189.49          | 61.89%      |
| 4600 | Other Income              | 39,295.00      | 1,434.61          | 3.65%       |
|      |                           | 6,429,254.00   | 3,876,423.50      | 60.29%      |
|      |                           |                |                   |             |
| 5000 | Salaries - Permanent      | 505,000.00     | 455,104.10        | 90.11%      |
| 5010 | Salaries - Part-time      | 182,350.00     | 105,925.31        | 58.08%      |
| 5020 | Overtime                  | 8,000.00       | 8,625.76          | 107.82%     |

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#### Cameron Park Community Services District Statement of Revenues and Expenditures Unposted Transactions Included In Report From 7/1/2018 Through 3/31/2019

01 - General Fund

|                           |  | Total Budget -        | Current Year        | Percent Exp      |
|---------------------------|--|-----------------------|---------------------|------------------|
|                           |  | <b>Revised Final</b>  | Actual To Date      | To Date          |
|                           |  |                       |                     |                  |
| 5130                      | Health Benefit                             | 170,000.00            | 122,384.70          | 71.99%           |
| 5135                      | Retiree Health Benefit                     | 88,547.00             | 67,412.87           | 76.13%           |
| 5140                      | Dental Insurance                           | 3,500.00              | 4,903.28            | 140.09%          |
| 5150                      | Vision Insurance                           | 1,600.00              | 1,386.89            | 86.68%           |
| 5160                      | CalPERS Employer                           | 186,000.00            | 171,923.32          | 92.43%           |
| 5170                      | Worker's Compensation                      | 16,000.00             | 14,722.15           | 92.01%           |
| 5180                      | FICA/Medicare Employer                     | 24,050.00             | 16,084.77           | 66.88%           |
| 5190                      | UI/TT Contribution                         | 21,700.00             | 11,479.19           | 52.89%           |
| 5209                      | Advertising/Marketing                      | 20,000.00             | 25,753.73           | 128.76%          |
| 5210                      | Agency Administration Fee                  | 96,668.00             | 24.83               | 0.02%            |
| 5215                      | Agriculture                                | 2,200.00              | 3,727.05            | 169.41%          |
| 5220                      | Audit/Accounting                           | 90,000.00             | 66,960.00           | 74.40%           |
| 5221                      | Bank Charge                                | 16,000.00             | 10,276.37           | 64.22%           |
| 5230                      | Clothing/Uniforms                          | 6,000.00              | 6,174.62            | 102.91%          |
| 5231                      | Computer Software                          | 30,000.00             | 44,952.90           | 149.84%          |
| 5232                      | Computer Hardware                          | 10,000.00             | 15,740.48           | 157.40%          |
| 5235                      | Contractual Services                       | 28,200.00             | 21,990.87           | 77.98%           |
| 5236                      | Contractual - Provider                     | 3,594,170.00          | 1,781,263.00        | 49.55%           |
| 5240                      | Contract Services - Other                  | 173,800.00            | 93,263.19           | 53.66%           |
| 5250                      | Director Compensation                      | 13,000.00             | 11,300.00           | 86.92%           |
| 5260                      | EDC Department Agency                      | 7,200.00              | 4,560.71            | 63.34%           |
| 5265                      | Educational Materials                      | 16,360.00             | 143.87              | 0.87%            |
| 5270                      | Elections                                  | 18,000.00             | 10,093.04           | 56.07%           |
| 5275                      | Equipment-Minor/Small                      | 8,000.00              | 5,323.79            | 66.54%           |
| 5285                      | Fire & Safety Supplies                     | 10,500.00             | 8,194.84            | 78.04%           |
| 5290                      | Fire Prevention & Inspection               | 900.00                | 1,555.00            | 172.77%          |
| 5295                      | Fire Turnout Gear                          | 31,000.00             | 17,590.69           | 56.74%           |
| 5296                      | Fire- Volunteer/Resident                   | 42,000.00             | 16,625.00           | 39.58%           |
| 5300                      | Food                                       | 5,000.00              | 3,739.78            | 74.79%           |
| 5305                      | Fuel                                       | 75,700.00             | 52,971.31           | 69.97%           |
| 5310                      | Government Fees/Permits                    | 23,500.00             | 7,844.43            | 33.38%           |
| 5315<br>5316              | Household Supplies                         | 38,000.00             | 22,141.17           | 58.26%           |
| 5316                      | Instructors                                | 73,700.00             | 47,431.84           | 64.35%           |
| 5320                      | Insurance                                  | 85,500.00             | 82,233.18           | 96.17%           |
| 5335<br>5340              | Legal Services<br>Maint Vehicle Supplies   | 21,500.00<br>1,900.00 | 10,927.90<br>402.80 | 50.82%<br>21.20% |
| 53 <del>4</del> 0<br>5345 | Maint Verlicle Supplies<br>Maint Buildings | 48,500.00             | 28,639.74           | 59.05%           |
| 53 <del>4</del> 5<br>5350 | Maint Buildings<br>Maint Equipment         | 55,293.00             | 49,267.41           | 59.05%<br>89.10% |
| 5355<br>5355              | Maint Equipment<br>Maint Grounds           | 61,350.00             | 32,249.67           | 52.56%           |
|                           | maint Orounus                              | 01,550.00             | 32,273.07           | JZ.JU /0         |

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#### Cameron Park Community Services District Statement of Revenues and Expenditures Unposted Transactions Included In Report From 7/1/2018 Through 3/31/2019

01 - General Fund

|                   |                              | Total Budget -       | Current Year       | Percent Exp |
|-------------------|------------------------------|----------------------|--------------------|-------------|
|                   |                              | <b>Revised Final</b> | Actual To Date     | To Date     |
|                   | <del>-</del>                 |                      |                    |             |
| 5360              | Maint Radio/Phones           | 1,500.00             | 1,484.78           | 98.98%      |
| 5365              | Maint Tires & Tubes          | 14,000.00            | 10,249.16          | 73.20%      |
| 5370              | Maint Vehicle                | 21,000.00            | 12,462.54          | 59.34%      |
| 5380              | Memberships/Subscriptions    | 10,900.00            | 8,673.27           | 79.57%      |
| 5385              | Mileage Reimbursement        | 3,200.00             | 1,981.39           | 61.91%      |
| 5395              | Miscellaneous                | (2,000.00)           | (1,605.47)         | 80.27%      |
| 5 <del>4</del> 00 | Office Supplies/Expense      | 10,500.00            | 9,156.34           | 87.20%      |
| 5 <del>4</del> 05 | Pool Chemicals               | 37,400.00            | 22,486.19          | 60.12%      |
| 5410              | Postage                      | 2,900.00             | 1,920.85           | 66.23%      |
| 5415              | Printing                     | 1,000.00             | 700.91             | 70.09%      |
| 5420              | Professional Services        | 110,000.00           | 53,000.06          | 48.18%      |
| 5 <del>4</del> 21 | Program Supplies             | 15,000.00            | 12,324.12          | 82.16%      |
| 5425              | Publications & Legal Notices | 600.00               | <del>44</del> 7.52 | 74.58%      |
| 5430              | Radios                       | 700.00               | 630.50             | 90.07%      |
| 5 <del>4</del> 31 | Refund-Activity Pass         | 4,300.00             | 3,379.00           | 78.58%      |
| 5435              | Rent/Lease - Bldgs           | 700.00               | 7,538.50           | 1,076.92%   |
| 5440              | Rent/Lease - Equipment       | 2,000.00             | 2,562.94           | 128.14%     |
| 5455              | Staff Development            | 12,000.00            | 21,693.84          | 180.78%     |
| 5 <del>4</del> 65 | Special Events               | 6,000.00             | 6,682.28           | 111.37%     |
| 5466              | Summer Spectacular           | 50,000.00            | 23,710.22          | 47.42%      |
| 5470              | Phones/internet              | 40,000.00            | 31,585.95          | 78.96%      |
| 5480              | Travel/Lodging               | 700.00               | 559.40             | 79.91%      |
| 5490              | Utilities - Water            | 60,000.00            | 27,337.52          | 45.56%      |
| 5492              | Utilities - Electric/Gas     | 160,000.00           | 135,358.73         | 84.59%      |
| 5493              | Utilities - Garbage          | 800.00               | 0.00               | 0.00%       |
| 5500              | Vandalism                    | 1,000.00             | 730.54             | 73.05%      |
| 5501              | Cal Fire In Kind Purchases   | 16,000.00            | 13,703.58          | 85.64%      |
| 5625              | Capital Equipment Expense    | 266,271.00           | 82,854.33          | 31.11%      |
|                   |                              | 6,757,159.00         | 3,954,924.54       | 58.53%      |
|                   |                              | (327,905.00)         | (78,501.04)        | 23.94%      |

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### Cameron Park Community Services District





**DATE:** April 17, 2019

FROM: Kate Magoolaghan, CC&R Compliance Officer

AGENDA ITEM #8: CC&R VIOLATION ENFORCEMENT PRIORITIES

RECOMMENDED ACTION: REVIEW AND APPROVE

#### INTRODUCTION

At the CC&R Committee meeting on February 4, 2019, staff presented a report detailing some of the challenges associated with parking violation enforcement. As part of that discussion, staff was asked to outline overall enforcement priorities to be presented to the Committee for review. The following report has been prepared as framework for response priorities and resource allocation. The implementation of such priorities will contribute to an increased level of enforcement consistency and greater transparency.

#### **DISCUSSION**

Staff continues to navigate the volume of complaints submitted to the CC&R compliance office. The nature of the complaints range from nuisances to visual blight to health and safety concerns. Staff must continually re-prioritize workload in order to address as many of these concerns as possible in a timely manner. The availability of resources limits the ability of staff to promptly respond to some types of complaints. In some cases, complaints do not fall within the purview of CC&R enforcement. Staff is recommending the establishment of guidelines for response priorities.

Staff has drafted the following priority levels based on:

- Impact on property values and impact on quality of life
- Available resources and ability to enforce each violation type
- CC&R workshop feedback

- Public safety resulting from non-compliance with applicable CC&Rs
- The frequency of each type of complaint

#### **High Priority**

1. Issues to include situations where non-compliance to applicable CC&Rs may pose a risk to public safety.

District staff will address if the complaint is within the purview of the CC&R Office. An example would be an overgrown hedge that blocks an important sightline on a public roadway.

Active or imminent dangers would be referred to the appropriate authority (i.e. Sheriff, Fire Department, Code Enforcement, Child Protective Services, Adult Protective Services, etc.).

<u>Medium Priority</u> - Issues to include conditions that directly affect property values; conditions that create visual blight and RV/Boat/Trailer/Commercial vehicle parking.

- 2. Property maintenance deficiencies (roofs, exterior walls, fences, decks etc.)
- 3. Debris
- 4. RV/Boat/Trailer/Commercial vehicle parking
- 5. Landscaping/Yard maintenance
- 6. Inoperable vehicles (significant damage, flat tires, on jacks, missing parts etc.)
- 7. Property improvement projects that have not received Architectural Review Committee Approval

<u>Low Priority</u> - Issues that will be addressed as resources allow. Some of these issues are difficult to verify with available resources.

- 8. Trash receptacles improperly stored
- 9. Overnight parking
- 10. Too many cars parked in driveway
- 11. On street parking of passenger vehicles
- 12. All other reported CC&R violations

Staff is often contacted regarding situations that either do not fall within the realm of CC&Rs, or are ineffectively addressed due to authority or resource limitations. In an effort to best serve the community, it is often more effective to refer some situations to a partnering agency with greater authority to properly address these resident concerns. These situations may include but are not limited to:

- Abandoned Vehicles El Dorado County Sheriff Vehicle Abatement
- Barking Dogs El Dorado County Animal Control
- Drainage El Dorado County Department of Transportation
- Fire Hazards Cameron Park Fire Department
- Home Based Businesses El Dorado County Code Compliance
- Noise Nuisances El Dorado County Sheriff
- Road Repair El Dorado County Department of Transportation

Staff recommends reserving the District's right to refer some complaints to other agencies when appropriate. This is in no way intended to forfeit the District's ability to concurrently seek CC&R compliance nor waive the option of pursuing compliance for such matters in the future.

#### CC&R COMMITTEE RECOMMENDATION

CC&R Committee reviewed and discussed the report during the April 1, 2019 committee meeting. They moved to send the report to the Board of Directors for approval.

#### **CONCLUSION**

As staff continues to restructure current operations in order to be more efficient and provide a higher level of service to Cameron Park residents, the implementation of enforcement priorities is recommended. Pursuant to the primary goal of CC&Rs to protect home values, staff feels the recommended set priorities will better support that mission. The establishment of such priorities will provide guidelines for managing the limited resources available for CC&R enforcement. By approving the aforementioned priorities, staff will respond to complaints based on priority level. If priorities are not established, staff will respond to complaints on a case-by-case basis due to the wide range of issues.



# Budget and Administration Committee Tuesday, April 2, 2019 7:00 p.m. 2502 Country Club Drive, Cameron Park Agenda

Members: Chair Director Monique Scobey (MS), Vice Chair Director Margaret Mohr (MM), and Alternate Director Holly Morrison (HM)

Staff: Jill Ritzman, General Manager
and Vicky Neibauer, Finance/Human Resources Officer

#### **CALL TO ORDER**

**ROLL CALL** 

#### **ADOPTION OF AGENDA**

#### **APPROVAL OF CONFORMED AGENDA**

#### **OPEN FORUM**

At this time, members of the Committee or public may speak on any item not on the agenda that falls within the jurisdiction of this Committee; however, no action may be taken unless the Committee agrees to include the matter on a subsequent agenda.

Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

#### **DEPARTMENT MATTERS**

#### **PUBLIC COMMENT**

Public testimony will be received on each agenda item as it is called. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

- 1. Discuss and Consider El Dorado Disposal/Waste Connections Adjustments for Extraordinary Circumstances & Annual Consumer Price Index Adjustment (J. England)
- 2. Quarterly Finance Report (V. Neibauer)

- 3. Staff Updates (V. Neibauer)
  - Check Register for Month of March (through the 21<sup>st</sup>)
- 4. Items for the May & Future Committee Meetings
  - Investment Policy
  - Revised Park Development Fees
- 5. Items to take to the Board of Directors

#### **MATTERS TO AND FROM COMMITTEE MEMBERS & STAFF**

#### **ADJOURNMENT**



# Covenants, Conditions & Restrictions (CC&R) Committee Monday, April 1, 2019 5:30 p.m.

## Cameron Park Community Services District 2502 Country Club Drive, Cameron Park

#### Agenda

Members: Chair Director Ellie Wooten (EW), Vice Chair Sidney Bazett (SB), Director Felicity Carlson (FC), Gerald Lillpop (GL), Robert Dalton (RD),

Alternate Director Holly Morrison (HM)

Staff: General Manager Jill Ritzman, CC&R Compliance Officer Kate Magoolaghan

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF CONFORMED AGENDA
- 5. OPEN FORUM

At this time, members of the Committee or public may speak on any item not on the agenda that falls within the jurisdiction of this Committee; however, no action may be taken unless the Committee agrees to include the matter on a subsequent agenda.

Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

#### **COMMITTEE REVIEW/ACTION**

- 6. CC&R Violation Enforcement Priorities (K. Magoolaghan)
  - o Action: Review and Discuss

#### 7. MONTHLY STAFF REPORT

- Staff Update
- Initial Notices
- Final Notices
- Pre-Legal Notices
- Legal Cases
- Corrected Violations

#### **ITEMS REQUIRING ACTION**

| Property Address      | Violation                    | Unit                     | Clause | Current<br>Status | Action Requested                       |
|-----------------------|------------------------------|--------------------------|--------|-------------------|--|
| 2642 Bertella Road    | Debris in front of property  | Bar J Ranch<br>#6        | 2.15   | Final<br>Notice   | Move from Final Notice to Pre-legal    |
| 3248 Catawba<br>Drive | Chickens on property         | Cameron<br>Woods #5      | 8      | Final<br>Notice   | Move from Final Notice<br>to Pre-legal |
| 2926 Royal Park Dr    | Debris visible from the road | Deer Creek<br>Estates #1 | 11     | Final<br>Notice   | Move from Final Notice<br>to Pre-legal |

Note: A list of current violations will be available at the meeting. There are no violations currently in Legal status.

- 8. Items for May and Future CC&R Committee Agendas
- 9. Items to take to the Board of Directors
- 10. MATTERS TO AND FROM COMMITTEE MEMBERS
- 11. ADJOURNMENT



# Fire and Emergency Services Committee Tuesday, April 2, 2019 5:30 p.m. 2502 Country Club Drive, Cameron Park

#### Agenda

Members: Chair Director Holly Morrison (HM) and Vice Chair Director Felicity Wood Carlson (FC)

Alternate Director Margaret Mohr (MM)

Staff: General Manager Jill Ritzman, Chief Sherry Moranz, Chief Mike Smith, Chief Jed Gaines

#### **CALL TO ORDER**

**ROLL CALL** 

#### **ADOPTION OF AGENDA**

#### **APPROVAL OF CONFORMED AGENDA**

#### **OPEN FORUM**

At this time, members of the Committee or public may speak on any item not on the agenda that falls within the jurisdiction of this Committee; however, no action may be taken unless the Committee agrees to include the matter on a subsequent agenda.

Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

#### **DEPARTMENT MATTERS**

#### **PUBLIC COMMENT**

Public testimony will be received on each agenda item as it is called. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

- 1. California Conservation Corps Work Project (oral report; J. Ritzman, Chief Moranz)
- **2. Review Weed Abatement Budget** (Proposed Budget for Weed Abatement, Improved Lots S. Moranz, J. Ritzman)

- 3. Staff Written Reports & Oral Updates (Chief Moranz)
- 4. Items for May and Future Committee Agendas
- 5. Items to take to the Board of Directors

#### MATTERS TO AND FROM COMMITTEE MEMBERS

#### **ADJOURNMENT**



#### Parks & Recreation Committee Monday, April 1, 2019 7:00 p.m.

## Cameron Park Community Services District 2502 Country Club Drive, Cameron Park

#### Agenda

Members: Chair Director Holly Morrison (HM), Vice Chair Director Monique Scobey (MS)

Alternate Director Ellie Wooten (EW)

Staff: General Manager Jill Ritzman, Recreation Supervisor Tina Helm,

Parks Superintendent Mike Grassle

#### **CALL TO ORDER**

**ROLL CALL** 

**APPROVAL OF AGENDA** 

#### **APPROVAL OF CONFORMED AGENDA**

#### **OPEN FORUM**

At this time, members of the Committee or public may speak on any item not on the agenda that falls within the jurisdiction of this Committee; however, no action may be taken unless the Committee agrees to include the matter on a subsequent agenda.

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#### **DEPARTMENT MATTERS**

#### **PUBLIC COMMENT**

Public testimony will be received on each agenda item as it is called. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

1. Develop Process to Identify Park Improvement Projects for Prop 68 or Other Grant Opportunities (oral workshop; J. Ritzman)

- 2. Staff Written Reports & Oral Updates (M. Grassle and T. Helm)
  - o Banners in Right of Way
  - o Boat Program
  - o Summer Spectacular
  - Construction Warranty Work
- 3. Items for the May & Future Committee Agendas
- 4. Items to take to the Board of Directors

#### MATTERS TO AND FROM COMMITTEE MEMBERS

#### **ADJOURNMENT**



# Solar Energy Ad Hoc Committee Thursday, March 28, 2019 5:00 p.m. 2502 Country Club Drive, Cameron Park

#### Agenda

Members: Chair Dan Enright (DE), Vice Chair Glenn Rambach (GR), Director Margaret Mohr (MM), Director Monique Scobey (MS), Eric Aiston (EA)

Staff: General Manager Jill Ritzman, Parks Superintendent Mike Grassle

**CALL TO ORDER** 

**ROLL CALL** 

**ADOPTION OF AGENDA** 

#### APPROVAL OF CONFORMED AGENDA

#### **OPEN FORUM**

At this time, members of the Committee or public may speak on any item not on the agenda that falls within the jurisdiction of this Committee; however, no action may be taken unless the Committee agrees to include the matter on a subsequent agenda.

Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

#### **DEPARTMENT MATTERS**

#### **PUBLIC COMMENT**

Public testimony will be received on each agenda item as it is called. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

- **1. El Dorado Union High School District Presentation** (Dan Augino, Director of Maintenance & Operations, EDUHSD)
- 2. Report Back Opportunities for Solar Grants (Glenn Rambach)
- 3. Future Meeting Calendar
- 4. Items for Next & Future Committee Agendas
  - Enpro Presentation
  - Solar grants for government entities
- 5. Items to take to the Board of Directors

#### MATTERS TO AND FROM COMMITTEE MEMBERS

**ADJOURNMENT**