Cameron Park Community Services District 2502 Country Club Drive Cameron Park, CA 95682



# Fire and Emergency Services Committee Tuesday, March 7, 2023 5:30 p.m.

### <u>Cameron Park Community Center – Social Room</u> 2502 Country Club Drive Cameron Park, CA 95682

#### HYBRID TELECONFERENCE TEAMS MEETING LINK

https://teams.microsoft.com/l/meetupjoin/19%3ameeting\_NjAwNTFIZTEtM2MxNC00N2Y5LWI0ZWYtMGU1ZDc1NjM5ZmMx%40thread.v2/0?context=%7b%22Tid%22%3a%22754 6519e-2cd5-4e2c-bed5-ac3d46eec8ff%22%2c%22Oid%22%3a%22b510e640-8ba3-421f-a075-694cad7ace01%22%7d

## **Conformed Agenda**

Members: Director Eric Aiston (EA) & Director Dawn Wolfson (DW)

Alternate, Director Tim Israel (TI)

Staff: General Manager André Pichly, Chief Dusty Martin

CALL TO ORDER 5:30 pm

ROLL CALL EA, DW - present. Also present: AP, DM, KR, CS (staff)

Public testimony will be received on each agenda item as it is called. Principal party on each side of an issue is allocated 10 minutes to speak, individual comments are limited to 3 minutes except with the consent of the Committee; individuals shall be allowed to speak on an item only once. Members of the audience are asked to volunteer their name before addressing the Committee. The Committee reserves the right to waive said rules by a majority vote. All demonstrations, including cheering, yelling, whistling, handclapping, and foot stomping which disrupts, disturbs or otherwise impedes the orderly conduct of the Committee meeting are prohibited.

**ADOPTION OF AGENDA** DW moved to adopt the agenda; 2<sup>nd</sup> by EA. Agenda adopted.

#### APPROVAL OF CONFORMED AGENDA

1. Conformed Agenda – Fire & Emergency Services Committee Meeting – February 9, 2023 – *Motion to approve the conformed agenda by DW; 2<sup>nd</sup> by EA. Approved.* 

#### **OPEN FORUM**

Members of the public may speak on any item not on the agenda that falls within the responsibilities of the Committee.

#### **DEPARTMENT MATTERS: GENERAL BUSINESS**

- 2. Update on Fire Master Plan RFP (D. Martin, A. Pichly) no staff report / not action item
- 3. Fire Prevention update (K. Richards) No staff report / information only / not an action item

#### **STAFF UPDATES**

**4. Fire Department Report** – February 2023 (C. Siebert) – Staff report / Information only / Not an action item

#### ITEMS FOR FUTURE COMMITTEE AGENDAS

<u>Collect data on engine and medic responses to hotspots, report that back to the FES</u>
 <u>Committee</u>

#### ITEMS TO TAKE TO THE BOARD OF DIRECTORS

Fire Master RFP and Professionals Services Agreement, plus identify the funding source.

#### **MATTERS TO AND FROM COMMITTEE MEMBERS & STAFF**

ADJOURNMENT Motion to adjourn by DW; 2<sup>nd</sup> by EA. Meeting adjourned at 6:25pm

Conformed Agenda Prepared by:

André Pichly, General Manager

**Board Secretary** 

Director Eric Aiston, Chair

Fire & Emergency Services Committee

Conformed Agenda Approved by: