Cameron Park Community Services District

2502 Country Club Drive

Cameron Park, CA 95682

**Architectural Review Committee**

**Regular Meeting**

**Tuesday, January 2nd, 2024**

**8:30 a.m.**

**Cameron Park Community Center – Social Room**

**2502 Country Club Drive, Cameron Park**

**AGENDA**

Members: Chair: Jeff Heuerman (JH), V. Chair: Don Clason (DC), Patricia Rivera (PR)

Alternate: Kathi Markan (KM), Brennen Overstreet (BO)

Staff: CC&R Compliance Officer Jim Mog

**CALL TO ORDER**

**ROLL CALL**

*Public testimony will be received on each agenda item as it is called. Principal party on each side of an issue is allocated 10 minutes to speak, individual comments are limited to 3 minutes except with the consent of the Committee; individuals shall be allowed to speak on an item only once. Members of the audience are asked to volunteer their name before addressing the Committee. The Committee reserves the right to waive said rules by a majority vote.*

**APPROVAL OF AGENDA**

**APPROVAL OF CONFORMED AGENDA**

1. Conformed Agenda – ARC Committee Meeting – December 26th, 2023

**Open Forum**

*The public may make comments on items that do not fall under this agenda. Individual comments are limited to 3 minutes except with the consent of this committee. Individuals may only speak once.*

**COMMITTEE REVIEW/ACTION**

**Items Requiring ACTION – Review and Provide Decision**

1. **New Business**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Item #** | **Property Address** | **Unit** | **APN** | **Project** |
| 2a. | 3216 Woodleigh Lane. | La Ventana Oeste | 116-630-010 | Siding |
| 2b. | 1041 Bridger Dr. | Silver Springs #1 | Not Available | Patio Cover and Gazebos |
| 2c. | 3491 Orinda Cir. | Cameron Park N. Unit #6 | 083-292-025 | Exterior Renovation |
| 2d. | 3036 Woodleigh Lane. | La Ventana Oeste | 083-281-009 | Fence |

**ADMINISTRATIVE APPROVALS**

1. **Review and Support Staff’s Approvals**

* Staff Approved Roofs – (4) Four
* Staff Approved Solar - (1) One
* Staff Approved Trees Removals - (0) None

**FUTURE AGENDAS**

1. **Items for Future Architectural Review Committee Agendas**
2. **Items to take to the CC&R Committee.**

**MATTERS TO AND FROM COMMITTEE MEMBERS AND STAFF**

**ADJOURNMENT**