

# Fire and Emergency Services Committee Monday, February 6, 2017 5:30 p.m. 2502 Country Club Drive, Cameron Park

# **Agenda**

Members: Directors Holly Morrison (HM) and Scott McNeil (SM)
Alternate Director Amy Blackmon (AB)
Staff: General Manager Mary Cahill, Battalion Chief Bob Counts, Battalion Chief Mike Smith

**CALL TO ORDER** 

**ROLL CALL** 

**ADOPTION OF AGENDA** 

# APPROVAL OF CONFORMED AGENDA

#### **OPEN FORUM**

At this time, members of the Committee or public may speak on any item not on the agenda that falls within the jurisdiction of this Committee; however, no action may be taken unless the Committee agrees to include the matter on a subsequent agenda.

Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

#### **DEPARTMENT MATTERS**

#### **PUBLIC COMMENT**

Public testimony will be received on each agenda item as it is called. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

- 1. Elect Chair and Vice Chair
- 2. Select Committee Goal for 2017
- 3. Updates
  - Weed Abatement Program Updates Verbal
  - Public Outreach Events Verbal

- **4. Date of March Committee Meeting** suggest changing meeting date to the first Tuesday of the month (March 7<sup>th</sup>)
- 5. Items for March Committee Agenda
- 6. Items to take to the Board of Directors

# **MATTERS TO AND FROM COMMITTEE MEMBERS**

**ADJOURNMENT** 



# Fire and Emergency Services Committee Tuesday, January 10, 2017 7:00 p.m. 2502 Country Club Drive, Cameron Park

# **DRAFT Conformed Agenda**

Members: Chair Director Holly Morrison (HM), Vice Chair Director Scott McNeil (SM)

Alternate Director Amy Blackmon (AB)

Staff: General Manager Mary Cahill, Battalion Chief Bob Counts, Battalion Chief Mike Smith

CALL TO ORDER - 7:06 p.m.

**ROLL CALL** – HM, SM

**ADOPTION OF AGENDA - Adopted** 

**APPROVAL OF CONFORMED AGENDA** - Approved

#### **OPEN FORUM**

At this time, members of the Committee or public may speak on any item not on the agenda that falls within the jurisdiction of this Committee; however, no action may be taken unless the Committee agrees to include the matter on a subsequent agenda.

Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

#### **DEPARTMENT MATTERS**

#### **PUBLIC COMMENT**

Public testimony will be received on each agenda item as it is called. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

### 1. Updates

- Weed Abatement Program Staffing Proposal
  - Current Proposal January 1, 2017 (Exhibit A)
  - o Proposal to Board of Directors May 18, 2016 (Exhibit B)
  - o Proposal to Fire & Emergency Services Committee May 10, 2016 (Exhibit C)
  - Weed Abatement Specialist Position Description (Exhibit D)
- Public Outreach Events Verbal
- El Dorado County Chief/Joint Powers Authority (JPA) Verbal

- **2. Date of February Committee Meeting** suggest changing meeting date to the first Tuesday of the month (Exhibit E)
- 3. Items for February Committee Agenda
  - Weed Abatement Updates
- 4. Items to take to the Board of Directors

#### **MATTERS TO AND FROM COMMITTEE MEMBERS**

**ADJOURNMENT** − 7:50 *p.m.* 

# March 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	
5	6 Proposed Parks & Rec Committee Meeting	7 Proposed Budget & Admin and Fire Committee Meetings	8	9	10	11
12	13	14	Board of Directors' Meeting	16	17	18
19	20	21	22	23	24	2!
26	27	28	29	30	31	
rint-a-calendar.com	:					

print-a-calendar.com