

## Fire and Emergency Services Committee Tuesday, March 7, 2017 7:00 p.m. 2502 Country Club Drive, Cameron Park

### Agenda

Members: Chair Director Holly Morrison (HM) and Vice Chair Director Scott McNeil (SM) Alternate Director Amy Blackmon (AB) Staff: General Manager Mary Cahill, Battalion Chief Bob Counts, Battalion Chief Mike Smith

#### CALL TO ORDER

ROLL CALL

#### ADOPTION OF AGENDA

#### APPROVAL OF CONFORMED AGENDA

#### OPEN FORUM

At this time, members of the Committee or public may speak on any item not on the agenda that falls within the jurisdiction of this Committee; however, no action may be taken unless the Committee agrees to include the matter on a subsequent agenda.

Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

#### DEPARTMENT MATTERS

#### PUBLIC COMMENT

Public testimony will be received on each agenda item as it is called. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

#### 1. Updates

- Weed Abatement Program Updates Exhibits A and B
- Public Outreach Activities/Events Verbal
- Crab Feed Verbal

#### 2. Fire Ad Hoc Committee

- 3. Items for April Committee Agenda
- 4. Items to take to the Board of Directors

#### MATTERS TO AND FROM COMMITTEE MEMBERS

**ADJOURNMENT** 



## Fire and Emergency Services Committee Monday, February 6, 2017 5:30 p.m. 2502 Country Club Drive, Cameron Park

## **DRAFT Conformed Agenda**

Members: Directors Holly Morrison (HM) and Scott McNeil (SM) Alternate Director Amy Blackmon (AB) Staff: General Manager Mary Cahill, Battalion Chief Bob Counts, Battalion Chief Mike Smith

**CALL TO ORDER** – 5:33 p.m.

ROLL CALL – HM, SM

ADOPTION OF AGENDA - Adopted

#### **APPROVAL OF CONFORMED AGENDA** - Approved

#### OPEN FORUM

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#### **DEPARTMENT MATTERS**

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#### 1. Elect Chair and Vice Chair

- Director Holly Morrison, Chair
- Director Scott McNeil, Vice Chair

#### 2. Select Committee Goal for 2017

- Continue to be apprised of the great services we offer
- Mandated weed abatement inspections
- Ongoing safety

#### 3. Updates

- Weed Abatement Program Updates Verbal
- Public Outreach Events Verbal
- **4.** Date of March Committee Meeting suggest changing meeting date to the first Tuesday of the month (March 7<sup>th</sup>)

#### 5. Items for March Committee Agenda

- Weed Abatement
- Crab Feed
- Community Outreach
- Ad Hoc Committee

#### 6. Items to take to the Board of Directors

• Fire Committee Update

#### MATTERS TO AND FROM COMMITTEE MEMBERS

ADJOURNMENT – 6:04 p.m.





3200 COUNTRY CLUB DRIVE CAMERON PARK, CA 95682 Weed Abatement (530)-672-7358 Business (530) 677-6190

# Exhibit A

## WEED ABATEMENT SPECIALIST SUMMARY FOR MARCH FIRE COMMITTEE

- Attached stamps and mail Weed Abatement reminder letters for all verified vacant lots. 395 letters sent to date. Printed copies for each lot and file in individual folders.
- Retrieved 23 voice mail calls. Documented calls and messages on the 2017 Weed Abatement Call-In log.
- Researching 14 returned mail letters for updated addresses.
- Returned phone calls regarding letter. Residents are concerned about the April deadline and most would like a list of contractors to call for weed abatement. They were told that we do not have any specific referrals and best to google for local contractors.
- Inspected lots to make sure use codes are correct and made notes in files regarding issues.
- Researched discrepancies on EDC vacant lot list to CP spreadsheet for more accuracy. Made adjustments accordingly. Created a list of properties with vacant lot use code discrepancies, so that going forward we will have a reference, if issues arise with next spreadsheet we receive from the county. Trying to work with Jose at the county to customize as best possible a spreadsheet for our Weed Abatement purposes.

Section 5: DUTY TO REMOVE AND ABATE HAZARDOUS VEGETATION AND COMBUSTIBLE MATERIAL

interest therein, which is located within the District to remove, or abate, all hazardous It shall be the duty of every owner, occupant, and person in control of any parcel of land or vegetation and combustible material, which constitutes a fire hazard which may endanger or damage neighboring property. The owner, lessee or occupant of buildings, grounds, or lots within the District shall remove from such property and adjacent streets all waste, garbage,; rubbish weeds, hazardous vegetation or other combustible materials growing or accumulated thereon in accordance with the procedures and methods prescribed in this Ordinance and by the enforcement official. All parcels within the District, whether Improved or Unimproved, shall comply with the following requirements: