

Budget and Administration Committee Tuesday, May 12, 2015 5:30 p.m. 2502 Country Club Drive, Cameron Park

Agenda

Members: Chair Director Greg Stanton (GS), Vice Chair Director Scott McNeil (SM),
Alternate Director Amy Blackmon (AM),
Staff: General Manager Mary Cahill, Senior Accountant Ted Williams

CALL TO ORDER

ROLL CALL

ADOPTION OF AGENDA

APPROVAL OF CONFORMED AGENDA

OPEN FORUM

At this time, members of the Committee or public may speak on any item not on the agenda that falls within the jurisdiction of this Committee; however, no action may be taken unless the Committee agrees to include the matter on a subsequent agenda.

Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

DEPARTMENT MATTERS

PUBLIC COMMENT

Public testimony will be received on each agenda item as it is called. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to four minutes and individuals representing a group allocated five minutes. Individuals shall be allowed to speak to an item only once. The Committee reserves the right to waive said rules by a majority vote.

1. Updates

- California Employers' Retiree Benefit Trust Overview Possible reserve fund for retiree health benefits – Attachment 3A & Draft Resolution 3B
- Audit Report 2013/14 Draft Attachment 4A & 4B
- Review of Draft MOU regarding the Elderly Nutrition Program, Congregate Meal Service –
 Attachment 5

- Cal OES Reimbursement resolution discussion Attachment 6
- Monthly Financial Report Review Attachment 7A & 7B
- Budget
 - o General Fund Budget Attachment 8A
 - o Operating, Capital & Reserve Considerations Attachment 8B
 - o Capital Improvement Plan Attachment 8C
 - o Landscaping and Lighting Assessment Districts (LLAD) Attachment 8D

MATTERS TO AND FROM COMMITTEE MEMBERS

ADJOURNMENT